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6 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**  
7 **IN AND FOR THE COUNTY OF MARICOPA**  
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9 **IN RE THE GENERAL**  
10 **ADJUDICATION OF ALL RIGHTS**  
11 **TO USE WATER IN THE GILA**  
12 **RIVER SYSTEM AND SOURCE**

W-1 (Salt)  
W-2 (Verde)  
W-3 (Upper Gila)  
W-4 (San Pedro)  
Consolidated

13 **Contested Case No. W1-11-232**

14 **ORDER TO PREPARE MAPS AND**  
15 **REPORT**  
16 **ORDER TO FILE SUPPLEMENTAL**  
17 **REPORT**  
18 **AND**  
**ORDER SETTING A STATUS**  
**CONFERENCE**

19 **CONTESTED CASE NAME:** *In re San Pedro Riparian National Conservation Area*

20 **HSR INVOLVED:** San Pedro River Watershed Hydrographic Survey Report.

21 **DESCRIPTIVE SUMMARY:** ADWR shall file maps of six wells and a report by **July 1, 2022**.  
22 The United States shall file a supplemental report by **August 8, 2022**, and a Status Conference is  
23 set for **August 22, 2022**, at **1:30 p.m.**

24 **NUMBER OF PAGES:** 7

25 **DATE OF FILING:** February 23, 2022  
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1 On January 25, 2022, the United States filed a Report on State-Law Based Claims within  
2 the San Pedro Riparian National Conservation Area (“U.S. Report”) addressing each of the  
3 sixteen contested cases that had originally been consolidated with this contested case W1-11-  
4 232. The status of each of the cases originally consolidated with this contested case is listed in  
5 Attachment A.  
6

7 The U.S. Report lists claims for water rights under state law that the United States  
8 intends to pursue, water right claims the United States requests to be dismissed, water right  
9 claims the United States wishes to review and investigate further, and potential issues with the  
10 mapped locations and labelling of wells included in the May 2012 Report Concerning Federal  
11 Reserved Water Rights Claims for SPRNCA, Appendix F-1 prepared by Arizona Department of  
12 Water Resources (“2012 ADWR Report”). Based on the U.S. Report,  
13

14 **IT IS ORDERED** that by **July 1, 2022**, Arizona Department of Water Resources shall  
15 prepare maps to identify the location of wells with the following registration nos.: 55-603536,  
16 55-619259, 55-642040, 55-644481, and 55-805009 and the well known as Site #34 Anderson  
17 Well, 2012 ADWR, Appendix F-1, Map 34. In addition, Arizona Department of Water  
18 Resources shall file a report that indicates any changes to the locations or labelling of these six  
19 wells from its 2012 ADWR Report.  
20

21 **IT IS FURTHER ORDERED** granting the United States’ request for six months to  
22 investigate and amend existing claims to water under state law and potentially file new state law  
23 claims to water for the SPRNCA. The United States shall file amended and new claims by **July**  
24 **29, 2022**.  
25

26 **IT IS FURTHER ORDERED** that the United States shall file assignments with Arizona  
27 Department of Water Resources for Statements of Claimant (“SOCs”) that claim water rights it  
28

1 intends to pursue that were investigated in Watershed File Reports 111-23-DDA-004 and 111-24-  
2 CBB-003 by **July 29, 2022**.

3 **IT IS FURTHER ORDERED** the United States shall file a supplement to the U.S.  
4 Report on **August 8, 2022**, that identifies the SOC's it has amended, the SOC's assigned, and any  
5 new SOC's it has filed for new state law water right claims for water that identify SPRNCA as  
6 the place of use.

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8 **IT IS FURTHER ORDERED** dismissing SOC 39-12679 and reinstating SOC 39-371.

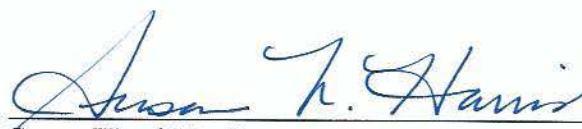
9 **IT IS FURTHER ORDERED** setting a status conference for **August 22, 2022, at 1:30**  
10 **p.m.** The United States and Arizona Department of Water Resources shall be prepared to  
11 discuss the issues identified by the United States in the U.S. Report and new or amended claims  
12 filed by the United States that are included in its supplement to the U.S. Report.

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14 The Status Conference shall be held using the Court Connect program. Instructions  
15 for Court Connect are attached as Attachment B. If you receive this Order by email, click on the  
16 red box "Join Court Connect Hearing" on the attached instructions to make an appearance. If you  
17 do not receive this Order by email, log into the Court Connect program on the internet by typing  
18 <https://tinyurl.com/specialwatermaster>. Court Connect is operated using Microsoft Teams, a  
19 software program that can be downloaded from the internet. If you do not have access to the  
20 internet, you may attend telephonically using the telephone number and access code included in the  
21 instructions for Court Connect. You may also attend telephonically using the following numbers:

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24 Instructions for telephonic participation:  
25 Dial: 602-506-9695 (local)  
26 1-855-506-9695 (toll free long distance)  
27 Dial Collaboration (conference) Code 357264#  
28

1 Copies of the orders in this case have been sent to Tenneco West, Inc. at its last known  
2 address and those orders have been returned marked as undeliverable. Copies of orders were  
3 also sent to entities believed to be the statutory agent for Tenneco West, Inc., and the orders  
4 were returned with a statement rejecting service of process.

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6 **IT IS FURTHER ORDERED** that Tenneco West, Inc. shall be removed from the court  
7 approved mailing list.

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12 Susan Ward Harris  
13 Special Master

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15 The original of the foregoing was delivered to the Clerk  
16 of the Maricopa County Superior Court on February 23,  
17 2022, for filing and distributing a copy to all persons  
18 listed on the Court approved mailing list for this  
19 Contested Case.

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19 Emily Natale

# ATTACHMENT A

WFR	Contested Case No.	Status of Case	Statements of Claimant filed by U. S.
111-20-032	W1-11-0232	BLM-Safford District is pursuing claims	39-4291 39-12689 39-12690 39-12691
111-20-065	W1-11-0252	BLM-Safford District to investigate	None
111-20-DD-001	W1-11-0419	Case no longer consolidated with W1-11-232 Case dismissed	
111-20-DDA-023	W1-11-0441	ADWR to map wells United States to make filing to support a claim	None
111-23-AAA-001	W1-11-0629	BLM-Safford District to pursue and investigate	39-0371 39-4275 39-4298 39-12699 39-12712 39-12715
111-23-DDA-004	W1-11-1154	United States to file assignment ADWR to map wells	39-5372 39-5373 39-11936
111-24-082	W1-11-1211	BLM-Safford District	39-12709
111-24-CBB-002	W1-11-1343	BLM-Safford District to investigate	None
111-24-CBB-003	W1-11-1344	United States to file assignments	None
111-24-CBB-005	W1-11-1346	Case no longer consolidated with W1-11-232	
111-24-CCB-011	W1-11-1374	BLM-Safford District is investigating	39-12692 39-12713
112-17-063	W1-11-1655	Statement of Claimant dismissed	39-12692
112-17-DB-096	W1-11-2066	BLM-Safford District	39-11037
112-17-DCA-010	W1-11-2187	BLM-Safford District	39-5471 39-5472
112-17-DCD-001	W1-11-2193	Case consolidated with St. David Irrigation District United States to contact counsel for St. David Irrigation District	
112-20-013	W1-11-2243	BLM-Safford District	39-4288

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# **ATTACHMENT B**



## Court Connect Hearing Notice for In re SPRNCA

*This hearing will be conducted through the new Court Connect program offered by the Superior Court of Arizona in Maricopa County. This new and innovative program allows Court participants to appear online, rather than in a physical courtroom. Hearings are preferably conducted by videoconference but can also be conducted by phone. Lawyers (and self-representing litigants) are responsible for distributing this notice to anyone who will be appearing on their behalf.*

*All participants must use the JOIN COURT CONNECT HEARING button or the dial in information below to participate.*

**Participants:** Please follow the steps below to participate in the remote proceeding.

1. Click the JOIN COURT CONNECT HEARING button below.
2. Enter your full name and role in name field.
3. Wait for the facilitator to admit you to the proceeding.

Remember to keep this email handy so you can use it to participate in the following proceeding.

**Case Name:** In re San Pedro Riparian National Conservation Area, Contested Case No. W1-11-232

**Start Date/Time:** August 22, 2022 at 1:30 p.m.

**JOIN COURT CONNECT HEARING**

**Dial-in Information:** +1 917-781-4590

**Private Dial-in Information:** for privacy purposes, you can block your phone number by dialing \*67 +1 917-781-4590

**Dial-in Access Code:** 688 970 203#

Tiny URL: <https://tinyurl.com/specialwatermaster>

To ensure an optimal experience, please review the brief Court Connect training prior to the hearing: [Here](#)

