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8 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**

9 **IN AND FOR THE COUNTY OF MARICOPA**

10 IN RE: THE GENERAL ADJUDICATION OF
11 ALL RIGHTS TO USE WATER IN THE GILA
12 RIVER SYSTEM AND SOURCE

Case Nos.: W-1, W-2, W-3, W-4
(Consolidated)

Contested Case Nos. W1-11-2081, W1-11-
2089, W1-11-2090, W1-11-2119, W1-11-
2127, W1-11-2128, W1-11-2131

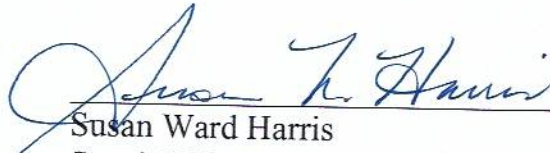
13 **[PROPOSED] ORDER GRANTING CITY**
14 **OF MESA'S MOTION TO WITHDRAW**
15 **AS LITIGANT**

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17 On March 2, 2023, the City of Mesa, through its counsel, filed a motion
18 requesting to withdraw as a litigant in the following contested cases: *In re Orie Alvin Owens, Sr.,*
19 *et al.* (W1-11-2081); *In re Valley National Bank* (W1-11-2089); *In re William & Esther Taylor*
20 *(W1-11-2090)*; *In re San Pedro Investments* (W1-11-2119); *In re Jimmie and Gwendolyn*
21 *Mayberry* (W1-11-2127); *In re Robin L. and Linda M. Richey* (W1-11-2128); and *In re Andrew*
22 *and Lavee Mayberry* (W1-11-2131). For good cause shown,

23 **IT IS ORDERED** that the City of Mesa is removed as a litigant in the following contested
24 cases: *In re Orie Alvin Owens, Sr., et al.* (W1-11-2081); *In re Valley National Bank* (W1-11-
25 *2089)*; *In re William & Esther Taylor* (W1-11-2090); *In re San Pedro Investments* (W1-11-2119);
In re Jimmie and Gwendolyn Mayberry (W1-11-2127); *In re Robin L. and Linda M. Richey* (W1-

1 11-2128); and *In re Andrew and Lavee Mayberry* (W1-11-2131). The City shall remain on the
2 Court approved mailing list.

3 DATED this 3rd day of March, 2023.

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7 Susan Ward Harris
8 Special Master
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