1	Colin F. Campbell, No. 004955 Geoffrey M.T. Sturr, No. 014063
2	Kristin L. Windtberg, No. 024804
3	Grace E. Rebling, No. 028661 Phillip W. Londen, No. 032488
4	OSBORN MALEDON, P.A. 2929 North Central Avenue, 21st Floor
5	Phoenix, Arizona 85012-2793 (602) 640-9000
6	ccampbell@omlaw.com gsturr@omlaw.com
7	kwindtberg@omlaw.com grebling@omlaw.com
8	plonden@omlaw.com
9	Joe Mentor, Jr. MENTOR LAW GROUP, PLLC
10	411 First Avenue South, Suite 450 Seattle, Washington 98104
11	(206) 838-7650 mentor@mentorlaw.com
12	Attorneys for the Hopi Tribe
13	IN THE SUPERIOR COURT FOR THE STATE OF ARIZONA
14	
15	IN AND FOR THE COUNTY OF APACHE
16	IN RE THE GENERAL ADJUDICATION
17	OF ALL RIGHTS TO USE WATER IN ORDER CRANTING SECOND
18	SYSTEM AND SOURCE
19	EXTEND BRIEFING SCHEDULE FOR THE CITY OF
20	FLAGSTAFF'S MOTION TO DISMISS HOPI TRIBE'S
21	CLAIMS TO WITHDRAW
22	GROUNDWATER FROM OFF- RESERVATION LANDS
23	
24	Having considered the Hopi Tribe's and City of Flagstaff's Second Joint
25	Stipulation to Extend the Briefing Schedule for the City of Flagstaff's Motion to
26	Dismiss Hopi Tribe's Claim to Withdraw Groundwater From Off-Reservation Lands
27	Acquired Pursuant to The Navajo-Hopi Land Dispute Settlement Act (filed Oct. 16,
28	2018) (hereinafter "Motion to Dismiss"), and good cause appearing,
	, and good cause appearing,

1	IT IS HEREBY ORDERED that:
2	1. Responses to the Motion to Dismiss shall be filed no later than January 4, 2019.
3	2. Replies in support of the Motion to Dismiss shall be filed no later than February 8,
4	2019.
5	3. The February 1, 2019 date set for oral argument is vacated. Oral argument on the
6	Motion to Dismiss shall be heard at 1:30 p.m. on February 21, 2019 in the Superior
7 8	Court of Arizona, Central Court Building, Courtroom 301, 201 West Jefferson Street,
9	Phoenix, AZ 85003-2202.
10	Instructions for telephonic participation:
11	Dial: 602-506-9695 (local)
12	1-855-506-9695 (toll free long distance)
13	Dial Collaboration (conference) Code 357264#
14 15	
16	
17	1 - 1 - 1 -
18	Susan Ward Harris
19	Special Master
20	
21	
22	On December 17, 2018, the original of the foregoing was delivered to the Clerk of the Apache County Superior Court
23 24	for filing and distributing a copy to the persons listed on court-approved mailing list for this contested case.
25	Press and this concested case.
26	
27	
28	
11	